

**SULTAN MIZAN ANTARCTIC RESEARCH FOUNDATION**

*YAYASAN PENYELIDIKAN ANTARTIKA SULTAN MIZAN*

**SMART PARTNERSHIP INITIATIVE**

**RESEARCH GRANT APPLICATION 2017**

1. Please read and understand the YPASM Research Grant Guidelines before completing this form;
2. All information required in this application form must be provided; and
3. Incomplete and ineligible applications will not be considered.

|  |  |
| --- | --- |
| ***For YPASM use only*** | |
| *Date of Receipt* | *Reference No.* |
|  |  |

|  |  |
| --- | --- |
| **Research Area:** | |
|  | Physical Sciences |
|  | Biological Sciences |
|  | Atmospheric Sciences |
|  | Oceanography |
|  | Policy |
|  | Others: (*please specify)* ……………………….. |

**PART I - DETAILS OF PROJECT**

1. Project Title :
2. Project Leader :
3. Institution & Address :
4. Duration of Project :
5. Date of Commencement :
6. Date of Completion :
7. Collaborators & Institutions Involved in the Project (*If Necessary*):

|  |  |  |
| --- | --- | --- |
| **Name of Collaborator** | **Institution** | **Role** |
|  |  |  |
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**PART II - PROJECT DESCRIPTION**

*The following information must be included*:

(A) Brief information on the project (research background, objective etc.)

1. Project Summary
2. Objectives
3. Literature Review
4. Research Methodology

(B) Project Deliverables:

(C) Patentable Output:

(D) Project Benefits: *Economic, Social, Others*

**PART III - PROJECT MILESTONES**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **Milestone** | **Deliverable / Project Activities** | **Date to be completed** |
| 1. |  |  |  |
| 2. |  |  |  |
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**PART IV - PROJECT GANTT CHART** *(Example)*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Activities** | **Year 1** | | | | | | | | | | | | **Year 2** | | | | | | | | | | |
| J | F | M | A | M | J | J | A | S | O | N | D | | J | F | M | A | M | J | J | A | S | O |
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Milestones

**PART V – PROJECT COST** *(Please refer to Item 6 – Scope of Expenditure of the YPASM Research Grant Guidelines for items funded under this grant)*

**Please provide details for each expenses category.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Expenses Category** | **Year 1 (RM)** | **Year 2 (RM)** | **Year 3 (RM)** | **Grand Total**  **(RM)** |
| **Travel, Transportation and Accommodation** |  |  |  |  |
| **Rentals of equipment** |  |  |  |
| **Special Services** |  |  |  |
| **Wages and allowances for temporary and contract personnel** |  |  |  |
| **Direct expenses** |  |  |  |
| **Total Direct** |  |  |  |  |

**PART VII - DECLARATION**

I / We certify that:

a. I / We have read, understood and agreed to abide by the YPASM Research Grant Guidelines; and

b. The information provided in this application, negotiation, including attachments, is true and correct to the best of my / our knowledge;

Applicants must use the latest version for all the documents in the application. YPASM reserves the right to revoke application and withdraw approval based on false information submitted by applicant.

**Project Leader’s Name :**

**Designation :**

**Affiliation :**

**Date :**

**Signature :**

**Official Stamp :**

***Please submit the completed form and attachments to*** [***hafiz@ypasm.my***](mailto:hafiz@ypasm.my) ***and*** [***intan@ypasm.my***](mailto:intan@ypasm.my) ***before 28 February 2017.***